

DR. VIRENDRA SWARUP EDUCATION CENTRE, N-BLOCK, KIDWAI NAGAR**BOOK LIST- 2026-27****CLASS-X**

S. No.	NAME OF BOOK	CLASS		QTY.
1	FIRST FLIGHT	X	N.C.E.R.T	1
2	FOOT PRINT WITHOUT FEET	X	N.C.E.R.T	1
3	ENGLISH LANG.& LIT. SKILL ENHANCER	X	LAXMI PUBLICATION	1
4	KSHITIZ	X	N.C.E.R.T	1
5	KRITIKA	X	N.C.E.R.T	1
6	TEXTBOOK OF MATHEMATICS	X	N.C.E.R.T	1
7	CBSE MATHEMATICS-M.L.AGARWAL	X	APC BOOKS	1
8	TOGETHER WITH MATHS PRACTICAL & LAB MANUAL	X	RACHNA SAGAR	1
9	SCIENCE & TECHNOLOGY	X	N.C.E.R.T	1
10	PHYSICS BY LAKHMIR SINGH & MANJIT KAUR	X	S.CHAND	1
11	CHEMISTRY BY LAKHMIR SINGH & MANJIT KAUR	X	S.CHAND	1
12	BIOLOGY BY P.S VERMA & V.K AGARWAL	X	S.CHAND	1
13	LAB SKILL SCIENCE	X	ARYA BOOK DEPOT	1
14	INDIA AND THE CONTEMPORARY WORLD- II	X	N.C.E.R.T	1
15	DEMOCRATIC POLITICS- II	X	N.C.E.R.T	1
16	CONTEMPORARY INDIA- II	X	N.C.E.R.T	1
17	UNDERSTANDING ECONOMIC DEVELOPMENT	X	N.C.E.R.T	1
18	COMPUTER APPLICATION BY SUMITA ARORA	X	DHANPAT RAI & CO.	1

NOTE BOOKS:

S. No.	NOTE-BOOK TYPE	CLASS	PAGES	QTY.
1	SINGLE LINE INTERLEAVED 18/22	X	200	1
2	REGISTER	X	200	18
3	GRAPH NOTE BOOK	X	20	1
4	COMMENT SHEET	X	100 SHEET PKT	1
5	MY CLEAR BAG	X		1

S. No.	ITEM NAME	CLASS	DESCRIPTION	QTY.
1	COVER ROLE	X	TRANSPARENT	2
2	NAME SLIPS	X		3
3	CELLO TAPE	X		1